

Clark County Agricultural & Mechanical Fair

All rentals must be booked at McAfee Auction Service, LLC

375 S. Johnson Street, Kahoka, Missouri 63445 - (660) 727-3796

Rental Contract – Fairgrounds & Buildings

Commercial Building: \$150 (one day event) \$275 (two day event) \$100 (additional consecutive event days)
Retainer Payment: \$150

Entire Fairgrounds: \$1000 (weekend event of Friday, Saturday & Sunday) Additional Days: \$300
Retainer Payment: \$500

Retainer payments will be destroyed after the event is over, once it has been verified the property has been restored back to its original condition. Otherwise, retainer will be deposited to cover damages. Retainer payment is made in addition to the rental fee. Retainer payment will not be refunded, should you cancel your event.

Event: _____ Today's Date: _____

Contact Person: _____ E-mail address: _____

Mailing Address: _____ City: _____

State: _____ Zip: _____ Phone # : _____

Date(s) to be Used: _____

Area to be Used: _____

Buildings to be Used: _____ \$ _____

Camping Fee: \$ 25/per camper - per night - only if electricity is to be used \$ _____

TOTAL COST OF RENTAL CONTRACT: \$ _____

RETAINER: Date Paid _____ Check # _____ \$ _____

FINAL PAYMENT: Due before access is granted to grounds
Date Paid _____ Check # _____ \$ _____

Rental of the Clark County Fair Grounds includes the buildings designated on this contract, excluding the Horse Barns and bathrooms. The renter is responsible for getting their own "Scottie Potties," if needed. Renter is responsible for all clean up needed inside and out of the buildings resulting from their event and leaving the buildings and grounds in the same condition as found. If any of the buildings or grounds were damaged or must be cleaned by the board, the renter forfeits their retainer. The renter will also be responsible for any and all damages to fair property that occurred during their event. If you find any damage prior to your use, please take pictures and contact a board member before your event.

If using the Commercial Building, we have provided a wire running the length of the building along the east and west walls for your use to hang from. We do not allow the use of nails, screws, tape, pins, staples, magnets or tacks on the posts or walls. Usage of these items will forfeit your retainer payment.

Rental of the commercial building includes the building, electricity for the building, and the canopy of the cook shack to the north of the commercial building.

We appreciate your support and hope you have a successful event!

Renter Signature: _____

Date: _____

Fair Representative Signature: _____

Date: _____

Clark County A&M Fair Board Members

Erick Arnold, President
Superintendent of Parking & Gates
660-341-0388

Shaw Hunziker, Vice-President
Superintendent of Buildings
660-341-5541

Teri Hooper, Secretary
217-430-0146

Shawn McAfee, Asst. Secretary
Asst. Superintendent of Youth Exhibits
319-795-4268

Logan Sedore, Treasurer
Superintendent of Amphitheater
660-216-8870

Craig Babington, Superintendent of Beer Garden & Camping
660-341-1962

Britten Gray, Superintendent of Demolition Derby & Youth Exhibits
660-342-2456

Karl Hamner, Superintendent of Tickets & Concessions
660-341-3965

Scott Gregory, Superintendent of Grounds & Marshall
660-341-0218