# 143rd Annual



# July 17th - 21st

Канока, Мо

For more Information
VIEW OUR WEBSITE
www.clarkcountyfairkahoka.com





McAfee Auction Service, LLC 660-727-3796



www.mcafeeauctionservice.com



McAfee Real Estate, LLC

660-727-1800

www.mcafeerealestatellc.com



#### Welcome to the 143rd Clark County Agricultural & Mechanical Fair.

We've worked hard in planning the fair this year, by adding several new events both big & small. Our goal this year was to have "something for everyone."

Wednesday is Free Gate night plus, The Jones and Co. Carnival from Richmond, Missouri will be returning for fourth year, along with Farmer Phil entertaining the kids, strolling the fairgrounds with balloon animals. Jones and Co. will be here each evening of the fair.

During the regular hours of the Commercial Building, there will be several vendors to shop, an Art Contest, Baking Contest, Garden Basket Contest and Photo Booth.

#### The evening events will include:

Wednesday, the Queen Contest.Thursday, the Supercross. Friday, the Lucas Oil Tractor Pull. Saturday, the Demolition Derby. Closing out the fair on Sunday, the Harness Racing.

Be sure to take in all the aspects of the fair - youth exhibits, food vendors, rides, and events! Watch for updates in your local paper or check our website at www.clarkcountyfairkahoka.com.

Thank you so much for your continued support and we look forward to seeing you and your family at the Clark County Fair, July 17th - 21st, 2024.

Teri Hooper Clark County Fair Board Secretary

#### Stockholder Notice!

Stockholders of the Clark County Agricultural & Mechanical Association are Notified of an Election & Vote of By-Laws

Saturday, July 20th, 2024
From 2 to 4pm at the Secretary's Office under the Grandstand.

Proposed By-Law Amendment: "After 3 years of said stockholders date of death and after 3 attempts at contacting the next of kin, done once annually, to get the deceased persons stock transferred, the board will take back the stock ownership to resell at the proceeding county fair. No more than 2 stocks will be sold at the Clark County Fair at a time."

2024 Annual Stockholder's Meeting of the Clark County A&M Association Wednesday, September 4th, 2024 @ 6:30pm Grandstand at the Clark Co. Fairgrounds



#### Sunday, July 14

4:00 p.m. 4-H & FFA Horse Show

#### Monday, July 15

8:00 a.m. 4-H & FFA Rabbit Show

3:00 p.m. Judging of Art Hall Exhibits

**Skills Showcase - Performance Event** 

3 - 6 p.m. Open Art Show Exhibits Entry to Commercial Building

6:30 p.m. State Fair Selection (Art Hall Closed)

### Tuesday, July 16

9:00 a.m. 4-H & FFA Dog Show 1:00 p.m. 4-H & FFA Cat Show 3:00 p.m. 4-H & FFA Critters Show 6:00 p.m. Market Swine Weigh-In

## Wednesday, July 17

#### **FREE GATE NIGHT**

9 a.m. Beef Weigh-In, Goat Weigh-In, followed by Sheep Weigh-In

4:00 p.m. Clover Kids Medal Presentation in Show Arena

4 - 8 p.m. Art Hall Open for Viewing 5:00 p.m. Open Bucket Calf Show

(4-H & FFA Goat Show to Follow)

5 - 8 p.m. Farmer Phil Strolling the Fairgrounds

5:30 p.m. Baking Contest in the Commercial Building

(registration begins at 5 p.m.)

6 p.m. Washer Tournament next to the Beer Garden

(5:30pm registration)

6:00 p.m. Garden Basket Contest in the Commercial Building

6 - 10 p.m. Jones and Co. Carnival

7:00 p.m. Clark County Fair Royalty Contest

#### Thursday, July 18

8:00 a.m. 4-H & FFA Swine Show 1:00 p.m. 4-H & FFA Sheep Show 1-8 p.m. Art Hall open for viewing

5-10 p.m. Booths & Displays in Commercial Building

6-10 p.m. JONES and CO CARNIVAL

7:00 p.m. SUPERCROSS (3PM SIGNUP STARTS, 5PM PRACTICE STARTS)
8:00 p.m. Golden Oldies with Rick Hunziker at the Beer Garden,
Sponsored by Helena Agri-Enterprises, LLC

Main Gate will be closed

#### Friday, July 19

8:00 a.m. 4-H & FFA Beef Show & Dairy Cattle Show

Senior Showmanship Showdown

1-8 p.m. Art Hall open for viewing

12:00 a.m.

5-10 p.m. Booths & Displays in Commercial Building

5-7:30 p.m. Fish Fry at the Food Shack by St.Francisville Lodge #588

5:30 p.m. Kiddie Pedal Tractor Pull along the Midway

6-10:00 p.m. Jones and Co. Carnival

7:00 p.m. Lucas Oil Pro Pulling League

9:00 p.m. DJ'ing by Travis Pitford at the Beer Garden,

Sponsored by Exchange Bank of Northeast Missouri

12:00 a.m. Main Gate will be closed

#### Saturday. July 20

9:00 a.m. 4-H & FFA Poultry Show Noon - 10 p.m. Commercial Building Open

1-4 p.m. Corn Hole Tournament at Beer Garden

2-4 p.m. Stockholder's Vote at Secretary's Office below Grandstand

3:30 p.m. Livestock Awards Presentation in Show Arena

4:00 p.m. Livestock and Art Hall Sale 4:00 p.m. BBQ Contest Judging Begins 6:30 p.m. Power Wheels Demo Derby

7:00 p.m. Demo Derby

9:00 p.m. DJ'ing by Zach Nixon at the Beer Garden,

Sponsored by Merrick Underground Construction, LLC

12:00 a.m. Main Gate will be closed

#### Sunday, July 21

Noon - 2 p.m. Commercial Building Open

Noon - 2 p.m. Pony Rides by CJ Mules & Horses

12:30 p.m. Harness Racing

3:00 p.m. Fish Fry at Beer Garden, Free Will Donation,

**Sponsored by MAFAB Fisheries** 

# Jones & Co. Carnival will be at the Clark Co. Fair!

Wednesday - Friday Evenings 6:00pm - 10:00pm Saturday 5:00pm - 9:00pm

Tickets are \$1/ea. - Rides are 4 Tickets/ea. Wristbands - \$25







**Don't Miss Out On All The Fun At This Year's Fair!** 

**Something for Everyone!** 

Proud to be a supporter of the Clark Co. Fair!

# **Farmington Locker**





206 State Street Farmington, IA 52626 319-878-3316

farmingtonlocker.co@gmail.com

# Arnold Accounting

 $\mathcal{E}$ 

# Tax Services

244 W Main St Kahoka, MO 63445 (660) 727-2065

July 17th - 21st





## 2024 Clark County Fair Admission Prices

The front gate admission helps pay for the grounds-keeping and maintenance done year round, premiums for 4-H & FFA Exhibitors, Judges, and allows visitors to participate and enjoy the events! Please observe the policy "Everybody Pays."

Persons not holding Season Tickets who enter the grounds must pay the admission fee. This applied to employees, exhibitors, performers, concessionaires, horsemen, & their helpers, fair visitors, riders & individuals accompanying people that are involved at the fair. Stockholder tickets are the exception. Stockholder tickets are limited to stockholder, spouse & dependent children under 18 years.

#### All Tickets Non-Transferable NO REFUNDS

Season Ticket at Gate ......\$40.00 Please print your name on Season Ticket Day Pass .....\$15.00 Tents .....\$10.00

Campers & Trailers (No Electrical Hookup) .....\$25.00 Campers & Trailers (With Electric Hookup) .....\$80.00 Reserved Campers & Trailers.....\$180.00

Each Occupant of a Camper Must Purchase a Season Ticket! Camper Setup Sunday Before Fair 9:00am First Come, First Serve

Stockholder Tickets Held at Front Gate

#### AMPHITHEATER

Grandstand Admission Box Seats in Advance .....\$80.00 (Good For All Grandstand Events) Contact Travis Pitford 660-342-9561

Grandstand Bleacher Seating INCLUDED IN YOUR FRONT GATE ADMISSION OR SEASON TICKET PURCHASE!

Due to seating constraints No Cooler, Large Containers, No Strollers Allowed in Grandstand Bleacher Seats No Track Seats During Evening Events





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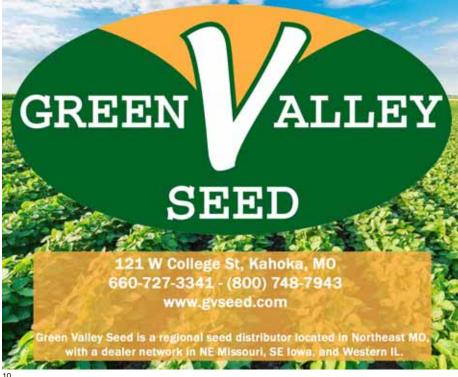
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Best of Luck to the Fair Exhibitors!



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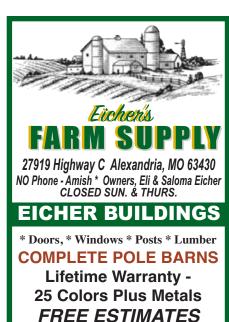
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### Commercial Building Booth Space Food & Outdoor Vendor Spaces

For Reservations Contact Teri Hooper 217-430-0146

Booths inside the Commercial Building are available at a cost of \$45 for each 10ft x 10ft space, and are only available for non-food vendors. Each occupant of a Commercial Booth must purchase a Season Ticket OR pay daily at the front gate. More than a space may be rented if available and more space is desired. Non-food vendors may also purchase spaces around the fairgrounds. Sizes of those spaces vary, but will be assigned based on need. Additional charges apply for electric requirements or additional space. Food Vendor spaces are outdoor and under the grandstands and are available for \$75 each. Electrical and Water hookup will be made available. Food Vendors must also purchase a Season Ticket or pay daily at the front gate. If vendors are camping on the grounds, camping rates apply as well.

> Commercial Building Hours 5:00pm - 10:00pm Wednesday - Friday Noon- 10:00pm Saturday Noon - 2:00pm Sunday

#### 2024 Clark County Fair Sponsors Level 3, 4, 5 & 6

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ChemGro Ag Centers

Clark County Farm Bureau Insurance Clark County Nursing Home &

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In Memory of Jerry & Carmen Arnold Merrick Underground Construction LLC

Prairieland FS, Inc.

State Farm Insurance Agency Kahoka Karl & Dorothy Trump Memorial

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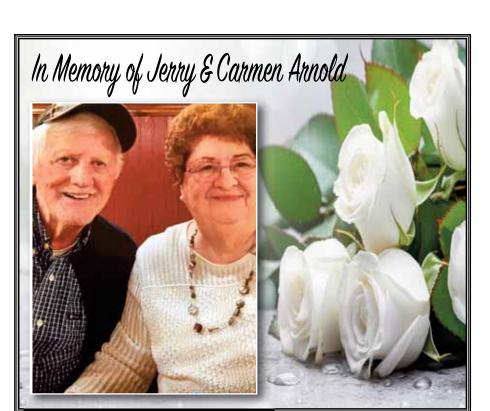
Pick up a copy of our weekly newspaper and see what's been going on in your community.

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Email: htjournal91@gmail.com

Welcome to the Annual Clark Co. Fair!







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7:30 am - 12 noon

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Best of luck to the Clark Co. Fair participants July 17th - 21st!





President..... Erick Arnold Superintendent of Parking & Gates 660-341-0388

Vice-President...... Shaw Hunziker Superintendent of Buildings 660-341-5541

Secretary...... Teri Hooper Superintendent of Commercial Building 217-430-0146

Asst. Secretary ......Shawn McAfee

Treasurer ...... Logan Sedore

Superintendent of Amphitheater 660-216-8870

Superintendent of Beer Garden & Camping .....Craig Babington 660-341-1962

Superintendent of Demo Derby & Youth Exhibits....Britten Gray 660-342-2456

Superintendent of Grounds & Marshall.....Scott Gregory 660-341-0218









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Clark County Sheriff Steve's Event Place & Catering

Summers Law Office KPF Foundry & Steel Ramsey Heating & Air Kaho Schantz Restorations BiaIron/Sullivan Auctioneers DJ's Shack Clark County Mule Festival Kahoka Quik Lube Lemmon Angus Farms



# Thank You

The members of the board would like to thank the community for their continued support attending and participating in past fairs. We couldn't do it without the many volunteers or financial support that we receive. Thank you to everyone

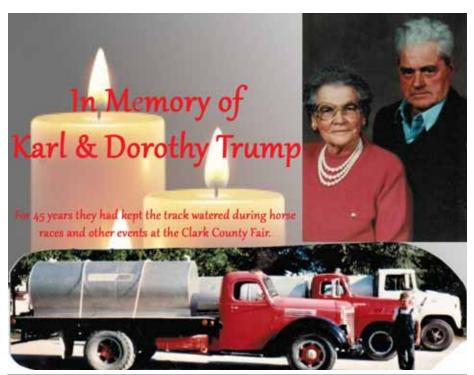
who has donated to help with the continued improvements being made and added events. We look forward to seeing you this year and years to come!

Erick Arnold Teri Hooper Shawn McAfee Craig Babington Scott Gregory Shaw Hunziker

Logan Sedore Britten Gray Chris Kirchner



Family Fun for Everyone!

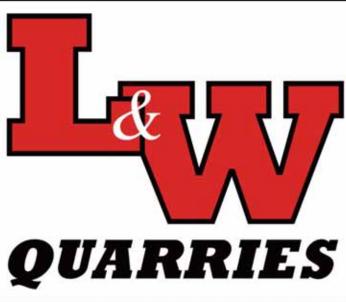




Good luck to all the youth exhibitors at the Clark County Fair!







YARMOUTH, IA, WALNUT CITY, IA, & KAHOKA, MO 319-753-5858 - LWQUARRIES.COM



Cody Layman 319-931-7327, Michael Phillips 660-341-9403 email: office@lcpumping.net

PROUD TO BE A SUPPORTER OF THE CLARK CO. FAIR!

Best of Luck to the Fair Exhibitors!



BRING OUT THE FAMILY & ENJOY EACH & EVERY DAY!

To All the 4-H & FFA Members Showing & Participating at the Fair!



### **Lewis County REC**

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#### Don't Miss Out On All The Fun At This Years Come Clark Co. Fair - July 17th - 21st, 2024 **Something For Everyone!**

## **Joseph Humes**

Clark County Western District Commissioner.

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Proud to be a supporter of the Clark County Fair, July 17th - 21st!! Best of Luck to the Fair Exhibitors!





## Information & Camping Rules 2024

#### Reserved camping continues to be available.

- \* To qualify, you must have camped at the Clark County Fair in 2023
- \* You may only reserve the same camping spot that you had in 2023
- \* Reserved spots cost \$180 (\$100 for reservation, \$80 regular camping rate)
- \* Reserved campers will be able to park the Saturday before the fair from 5pm to 7pm. Money is due at this time.
- \* If you are unable to park on this date, but would like your reserved spot, please contact Craig Babington to arrange paying for your reservation PRIOR to Saturday.
- \* After 7pm on Saturday, your camping spot will be opened for other campers on a first come, first serve basis. At this time, those that have reserved spots may switch them out with other available spots. From 7-8pm, gates are open to parties wanting to reserve any available spot for \$180.
- \* Reserved camper parking closes at 8pm.
- \* Regular camper setup is Sunday before fair at 9am, first come, first serve.
- \* Please do not line up for this prior to 6am. A person must remain with their camper while waiting for check in. Campers will line up beginning at the amphitheater on the midway. Hopefully this will keep campers from being on the roadway. You may not park in a camping spot until you have paid for the spot and have been checked in. A camper or vehicle (if bringing a camper later) must remain in this spot until the camper is brought in.
- \* Only one camping spot may be bought per vehicle in line. If you would like to buy an additional spot for someone, please return to the end of the line after you unhook. Do not park your vehicle on any empty lots. You may park behind your camper or in front of your camper. No saving spots unless it has been paid for. If you park after Sunday, please contact Craig Babington to pay for your spot. Any campers that do not have a parking pass by Thursday of the fair will be asked to leave.



#### Fairground Rules

A minor is any person under the age of 21. You are responsible for the actions and safety of your children, and other children who are under your supervision. No child may be left on the campgrounds without a responsible adult supervising them. If anyone under age gets caught drinking alcohol, parents and local law enforcement will be contacted.

We ask you to please put all trash in its proper place for pickup each morning. No drainage or water or sewer may be disposed of on the surface ground. This also includes gray water!

All pets must be confined or on a leash. Any other pets unattended are subject to immediate removal. Cleaning up after your pet is required.

No firearms. No illegal drugs. No marijuana.

Quiet Hours Curfew are to be observed from 1:00am to 6:00am. No excessive noise at anytime, which may disturb other campers, will be permitted. Anyone not observing or following these rules will have ONE verbal warning. If a second contact is necessary, you will be asked to leave immediately with no refunds.









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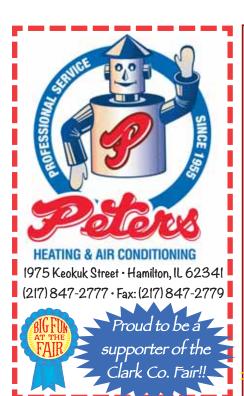
Stop In and Visit

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Enjoy The Clark County Fair!







### Mid-American Grain, LLC

23927 County Road 165 Kahoka, MO 63445

### Michael Hoover, Owner

660-727-1090 (B) 660-342-7145 (Cell)

e-mail:michaelhoover89@gmail.com

Proud to be a supporter of the Clark Co. Fair! Good Luck to all of this year's participants!



July 17th - 21st \* Clark Co. Fairgrounds!





239 South Johnson Street Kahoka, MO 63445 **660-727-3646** 

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Good Luck to all the 4-H & FFA Exhibitors!
We are PROUD to SUPPORT our youth!





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Welcome to the Clark County Fair!





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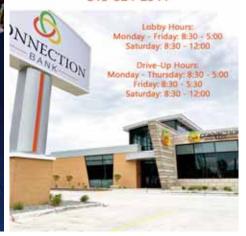


QUINCY MEDICAL GROUP Kahoka

QUINCYMEDGROUP.COM/KAHOKA



Keokuk Branch 2119 Main Street Keokuk, IA 52632 319-524-2944



# open Art Show At the Clark County Fair

#### Categories:

- Acrylic Paint
- . Oil Paint
- Oil Pastel
- Colored Pencil
- Charcoal Pencil
- Mixed Media
- Sculpture

#### Rules & Information:

- . Entries must be entered/submitted by the artist them-
- . \$5 entry fee per item to be entered in the show.
- . Items may be revoked into the contest, per Fairboard
- Entries must have artist name & phone number dis played (either back or front is acceptable)
- . Entries that need to be hung, must have a hanger on
- Entries must be brought to the Commercial Building on Monday, July 15th from 3-6pm
- Ribbons & Cash Prizes Awarded for each category AND "People's Choice"
- For Questions, contact Teri Hooper, 217.430.0146





Sun 8:00am-7:00pm Mon-Sat 7:00am-7:00pm • • (660) 727-3477 263 North Johnson Street, Kahoka, MO



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# Clark County Fair garden basket contest!

Deadline to enter: July 5th, 2024

Call/Text Beth Bash to Enter: 309-241-6024

#### **Contest Rules:**

- NO FEE TO ENTER
- Basket can be as creative as you'd like or have a "theme"
- Basket may contain a variety of vegetables, fruits, greens, flowers, etc.
- All items in the display must be grown by the participant
- Baskets will be judged based on creativity, variety of garden produce and quality
- Contest is open to the public
- Baskets must be labeled with your name and phone number
- Baskets must be brought to the Commercial Building at the Fair on Wednesday July 17th at 6:00pm



Enter for a

chance to win

a prize!

# CLARK COUNTY FAIR OPEN BUCKET CALF SHOW

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Scotland County Hospital staff will be at the CLARK COUNTY FAIR on Wednesday, July 17th in the Commercial Building. lursing staff will be available from 4 - 8 pm providing free blood pressure checks, pulse and oxygen checks.

## MEMPHIS MEDICAL • SERVICES

#### WYACONDA MEDICAL • SERVICES

LANCASTER

#### See you at the Fair!

Stop by our table for health and hospital information and meet our staff.

Blood Pressure Categories





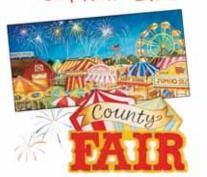
BLOOD PRESSURE CATEGORY	SYSTOLIC mm Hg (upper number)		DIASTOLIC mm Hg (lower number)
NORMAL	LESS THAN 120	and	LESS THAN 80
ELEVATED	120-129	and	LESS THAN 80
HIGH BLOOD PRESSURE (HYPERTENSION) STAGE 1	130-139	or.	80-89
HIGH BLOOD PRESSURE (HYPERTENSION) STAGE 2	140 OR HIGHER	or	90 OR HIGHER
HYPERTENSIVE CRISIS (consult your doctor immediately)	HIGHER THAN 180	and/or	HIGHER THAN 120

heart.org/bplevels



www.bbpropane.com

Enjoy the Clark County Fair July 17th - 21st!



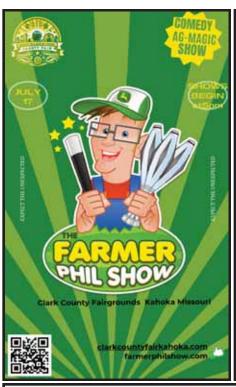


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# Clark County Fair Royalty Wednesday, July 17 Clark County Fair Grandstands

7:00 p.m., Free Gate Night

#### TITLES TO BE GIVEN

#### Little Mr. and Miss

Girls and Boys Ages 3-6

Wardrobe: 'Farm/Country Theme' Girls and boys competing for these title will introduce themselves and answer a personal question. Contestants will be given the question ahead of time.

#### Jr. Miss

Girls Ages 7-5th grade

Wardrobe: Sundress Style

#### Rehearsal will be July 16 at 6:00 p.m. Register by July 12.

#### Princess Girls

6th grade-8th grade (grade going into)

Wardrobe: Short Cocktail Style

Contact: Jessica Pitford 660-342-9562 with questions Girls competing for these titles will introduce themselves and give a short speech related to agriculture or the fair Girls will also answer an onstage question.

A private conversation with judges will be conducted prior to on-stage competition.



Click to Register

#### QUEEN Girls

9th grade and above (grade going into)

Wardrobe: Evening Gown

The crowned Queen has the opportunity to represent Clark County at the Missouri State Fair



#### CLARK COUNTY FAIR PRINCESS & QUEEN

YOUR INVITED TO PARTCIPATE!

#### Phases of Competition

- 10 minute private conversation with Judges prior to on-stage portion
- On-stage 20-30 second intro with name and personal expeience about fair memory, FFA, 4-H, farming, argiculture, or living in a
- Evening gown walk with on-stage question. Question will be based on your private conversation

#### **Princess**

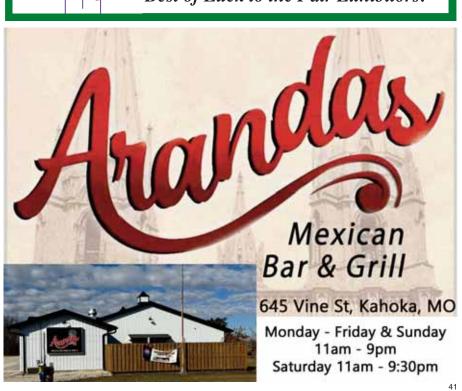
Ages 6th-8th Grade (grade going into) Interview type outfit Cocktail Style Dress Queen

Ages 9th grade and above (grade going into) Interview type outfit **Evening Gown Dress** 

Scan to register or Contact Jessica at 660-342-956









WEATHER NUMBER:

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3PM SIGN-UP STARTS SPM PRACTICE STARTS 7PM RACES START

NO AMA CARD

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## CLASSES

450 A PRO \$ 250 A PRO \$ 50 AUTO JR. 4-6 65 JR 7-6 450 B INT. 50 AUTO SR. 7-8 65 SR 10-11 250 B INT. 450 C NOVICE 250 C NOVICE 50 SHIFT 85 SR 12-15 450 BEGINNER 250 BEGINNER 50 BEGINNER 85 JR 7-11 SCH. BOY 16-24 25+ \$ 85 BEGINNER 2 STROKE S SCH. BOY 11-16 30+ \$ SUPERMINI 11-15 30+ B/C

- 4 WHEELER A S
- 4 WHEELER BINT
- 4 WHEELER C NOVICE
- 4 WHEELER BEGINNER

PROMOTED BY: MIDWEST MOTOSPORT FACEBOOK #MIDWESTMOTOSPORT.NET

- 4 WHEELER PEE WEE 50-70
- 4 WHEELER MINI JR 80-90 (4-7)
- 4 WHEELER MINI SR 80-90 (8-11)

FAIR ENTRY: S1S (RIDER & MECHANIC ARE FREE)
PIT ENTRY: S10
RACE ENTRY: S40

EVERYONE MUST ENTER THROUGH THE FRONT GATE OF THE FAIRGROUNDS 23200 E. MAIN ST. KAHOKA, MO 63445



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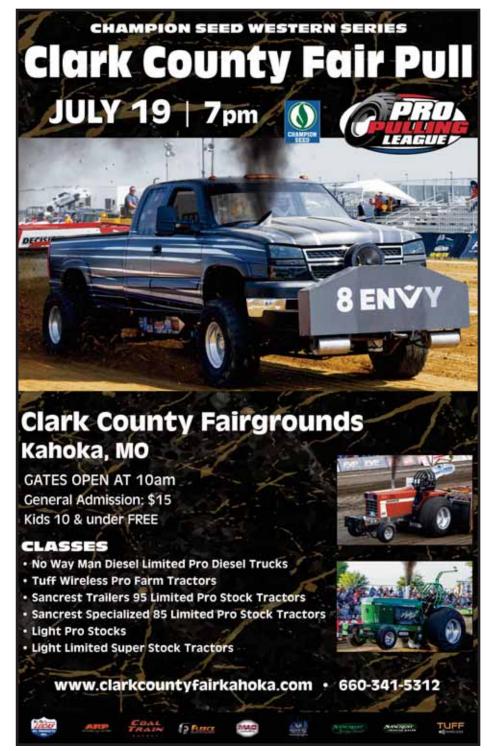
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## wer Wheels Demolition Derb Saturday, July 20th—6:30pm

#### ated on the Race Track in Front of the Gri

- philes for the, 2nd & 3nd
- All participants will get a price
  - gular electric power wheel with 6 at be in a compartment. Ride in, not ride on.
  - ids ages 4—7 years of age may participate.

  - hide is allowed to have up to a 12 volt lawn mower battery. Bettery must be ed away from the child—buttery cannot be mounted in the passenger seat.
  - ng doors may shut
- or must remain stock. The only modification allowed is using a laws
- orative changes can be made to the power wheel to make it look like a dierby car. Ho here can be no neinforcement to the power wheel. Changes and additions must be deco ly. Example: Neador pipes sticking up, painting the car, adding a number, etc.
- It all times, remember that this is for the kids! No professly or walger decoration or lang well at the event. Anything deemed inappropriate by a fairboard member will be cau sal from the langrounds.









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Good Luck to all the 4-H & FFA Exhibitors!



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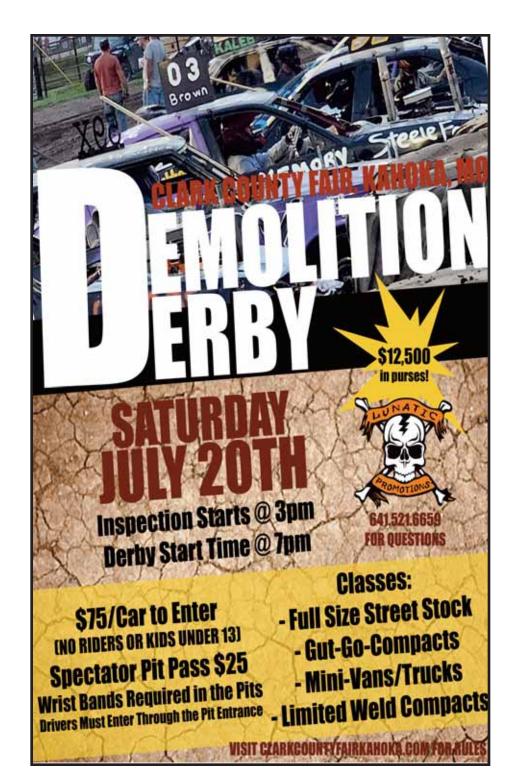
Tony McKee, RPh Robert Pryor, Pharm-D

**Enjoy the Annual Clark County Fair!** 

Best of Luck to the

Fair Exhibitors!





# **Pony Rides at** the Clark County Fair!

CJ Horses and Mules will be giving pony rides at the Clark County Fair on Sunday, July 21st from, 12:00-2:001

Pony Rides

only \$3 per ride!!! Clark County Fair Iuly 17th - 21st



ELECT

astern District Commissioner Your Vote Would Be

Appreciated on August 6th. Best of Luck to the Clark Co. Fair Exhibitors Paid for by Tim Harper

## **Enjoy the Clark Co Fair July 17th - 21st**

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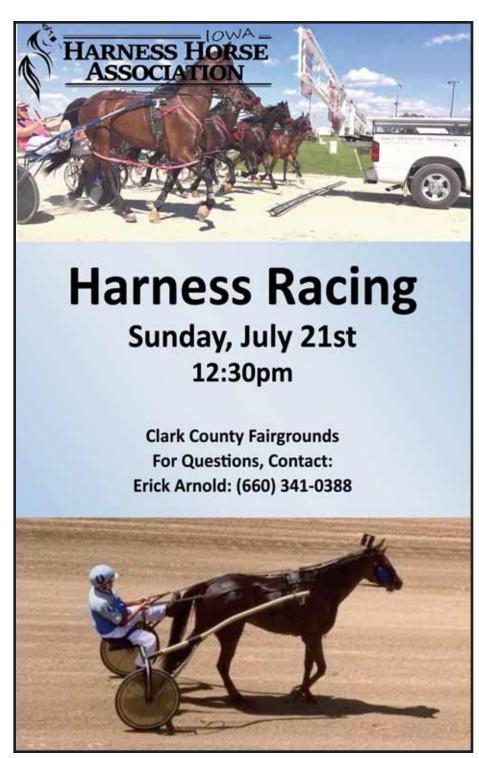
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#### Good Luck to all the 4-H and FFA Youth Exhibitors at the 2024 Clark County Fair!



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#### Missouri

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#### Questions?

Contact Erick Arnold - 660-341-0388



St. Francisville Lodge #588

## Fish Fry at the Food Shack Friday, July 19th, 2024

\$12/plate

Plate Includes: Fish, Spiral Fries, Coleslaw, Dessert, and Iced Tea or Water

5:00pm - 7:30pm (or until fish runs out)



#### Clark County Fair- 4-H and FFA: Rules for Exhibition

#### **Rules for Exhibition**

- Exhibits will be accepted from Clark County 4-H and FFA members enrolled in 2023-2024 and may
  only exhibit articles made or grown during the current project year through the projects in which they
  are enrolled. No school-produced projects or other similar organization activities such as 4-H camp,
  church camp, Girls Scouts, etc., may be shown as 4-H exhibits. FFA members will be allowed to
  enter projects produced as a part of their vo-ag class work.
- Members must be enrolled in the project and unit to which the exhibit pertains. 4-H members must be a "member in good standing", have attended a minimum of 6 meetings of the club in which they are enrolled, between October 1st and the first day of the fair of the current 4-H year, to be eligible to show. Members must be in good standing at the Club and County levels.
- Livestock & Art Hall exhibitors are required to pre-register all livestock and art hall projects being exhibited at the fair no later than 12 p.m. June 15, 2024, Registration will take place online through Fair Entry.
- 4. 4-H and FFA members, and leaders are expected to conduct themselves according to the best traditions of their respective organizations. Inappropriate conduct (drinking, smoking, stealing, vandalism, disrespectful or indiscreet behavior) will not be tolerated. If an exhibitor violates this code of conduct, parents will be notified and the exhibitor may be asked to leave and forfeit any awards and premiums.
- 5. All non-exhibitors will be required to vacate the livestock barns by 12:00 a.m.
- No drug, alcohol, or tobacco products or paraphernalia will be allowed in the 4-H/FFA area.
- 7. The Clark County Agricultural and Mechanical Association will use reasonable precaution to safeguard the public and exhibitors, but under no circumstances will the above be named responsible for the injury or death of any person or animal, or the damage to any article or automobile.
- 8. The Danish system of judging will be used. Judges will place entries in blue, red, or white categories according to individual merit. No champion awards will be given on exhibits judged to be below a blue ribbon in quality.

  Good Luck to All of the 4-H & FFA Exhibitors!



II & I I'A Exitibitors.

#### 2023-2024 Clark Co. 4-H Council

President: Jessica Saunders Vice President: Audrey Schlatter

Secretary: Ardith Harmon \* Treasurer: LaTisha Scott-Snead

2023-2024 Clark County Livestock Committee

President: Seth Ogle \* Secretary: Halea Davis Vice President: Richie Webster \* Treasurer: Brent Goings

Clark County Fair Board
Youth Liaison - Chris Kirchner

To view the complete 4-H fairbook please scan the QR code above.









ROSS FARMS Kahoka, Missouri









## Art Hall Schedule

The Art Hall will be open to the public -

Wednesday 4:00-8:00 p.m., Thursday and Friday 1:00-8:00 p.m., and Saturday 1:00-4:00 p.m..

Art Hall Awards will be presented before the sale on Sat., July 20th

#### CLARK COUNTY FAIR ART HALL SUPERINTENDENTS

LaTisha Scott-Snead, Courtney Kirchner, Janine Riney & Robin Davis













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July 17th - 21st Clark Co. Fairgrounds!

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Good Luck to all the

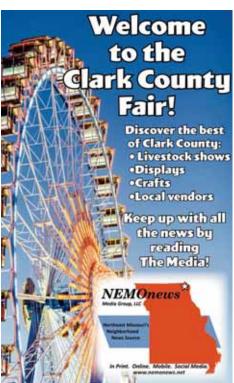
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Don't Miss Out On All The Fun At This Year's Clark Co. Fair!

Good Luck to all the 4-H & FFA Exhibitors!



# Horse Show

Superintendents: Nancy Bash & Sarah Church Show: Sunday, July 14, 2024 4:00 p.m.

#### **HORSE AWARDS**

- \* Donkey/Mule at Halter \* Miniature Horse at Halter
- \* Pony at Halter \* Mare-Foal Champion \*Grand Champion Mare
  - \* Grand Champion Gelding
  - \* Horse Senior Showmanship
  - \* Horse Junior Showmanship
- \*Walk-Trot First Year Member
- \* Western Horsemanship 14 & Over
- \* Western Horsemanship 13 & Under
  - \* Western Pleasure 14 & Over
- \* Western Pleasure 13 and Under
- \* Senior High Point— Game Classes
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Best of Luck to the Fair Exhibitors!



## Rabbit Show

Superintendent: Barb Clark and LaTisha Scott-Snead Show: Monday, July 15, 2024 8:00 a.m.

**RABBIT AWARDS:** 

- \* Grand Champion Rabbit
- \* Reserve Grand Champion Rabbit
  - \* Grand Champion Market Pen of Three
  - \* Rabbit Showmanship
  - \*Rabbit Senior Showmanship
  - \* Rabbit Junior Showmanship





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Would Like To Welcome Everyone To The

#### **CLARK CO FAIR!**

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To schedule an appointment, please call (660) 479-5553!

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Good Luck To All The 4-H & FFA Exhibitors at the Clark County Fair!





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ENJOY THE CLARK COUNTY FAIR!

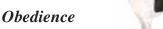




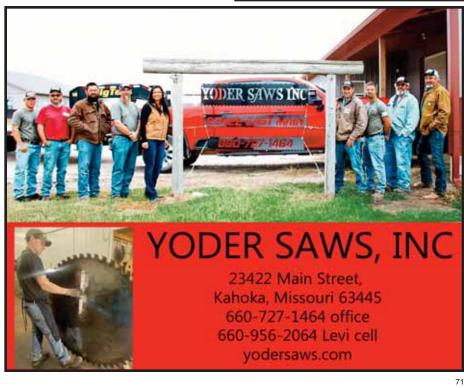
Superintendents: Tammy Pearl, Halea Davis and Ashley Kleine Show: Tuesday, July 16, 2024 9:00 a.m.

DOG AWARDS -

- \*Showmanship
- \* Obedience 1st, 2nd, & 3rd year
- \* Obedience 4th & 5th year
- \* Graduate Novice/Open Obedience
- \* Miscellaneous









# Cat Shou

**Superintendent: Shaun Dunlap** 

Show: Tuesday July 16, 2024 1:00 pm

**CAT AWARDS** 

\* Showmanship \* Best of Show \* Reserve Best of Show \* Best Costume

## TRI-STATE WELDING & **EQUIPMENT. INC.**

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Good Luck to all the 4-H & FFA Exhibitors!

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Good Luck To All Of This Year's Fair Participants!

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# Critter Show

Superintendent: Tammy Pearl Show: Tuesday July 16, 2024 3:00 pm CRITTER AWARDS

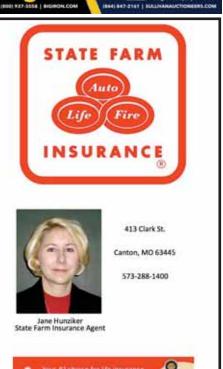
\* Best of Show \* Reserve Best of Show \* Showmanship













# Goat & Sheep Show



Goats - Superintendents: Janine Riney & Christopher Pearl Show: Wednesday, July 17, 2024 5:30 p.m.





Goat Senior Showmanship Goat Junior Showmanship Grand Champion Goat Rate of Gain Reserve Grand Champion Goat Rate of Gain

Goat Rate of Gain Prize Money Goat Carcass Class Prize Money



Sheep - Superintendent: Christopher Pearl & Janine Riney Show: Thursday, July 18, 2024 1:00 p.m.

#### SHEEP AWARDS

Grand Champion Ewe Reserve Grand Champion Ewe **Grand Champion Ram** Reserve Grand Champion Ram Grand Champion Market Lamb Reserve Grand Champion Market Lamb Sheep Carcass Class Prize Money Sheep Senior Showmanship Sheep Junior Showmanship

Grand Champion Sheep Rate of Gain Reserve Grand Champion Sheep Rate of Gain

Sheep Rate of Gain Prize Money Grand Champion Sheep Carcass Class Sheep Organizationa Pen of Three





#### Shelton Fireworks, LLC 660-754-6008

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Summer Hours -

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Starting June 20 9 - 9 Every Day

June 27 - July 3 9-11

July 4 - Labor Day Mon - Thurs 9-7 Fri - Sun 9-9

After Labor Day 9am - Spm



Superintendents: Brent Goings, Tim Davis, and Jim Behnke Show: Thursday July 20, 2024 8:00 a.m. SWINE AWARDS

**Grand Champion Gilt** 

Reserve Grand Champion Gilt Grand Champion Market Hog Reserve Grand Champion Market Hog

Swine Senior Showmanship

Swine Intermediate Showmanship

Swine Junior Showmanship

Grand Champion Swine Rate of Gain

Reserve Grand Swine Champion Rate of Gain

Swine Rate of Gain Prize Money

Grand Champion Swine Carcass Class

Swine Carcass Class Prize Money

Swine Organizational Pen of Three





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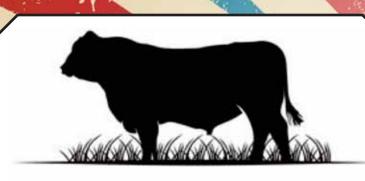


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## **Clark County Fair**

July 17th - 21st

We are PROUD to SUPPORT our youth!

Good Luck to all the

Fair Exhibitors!



Superintendents: Stephen Daughtry and Seth Ogle Show: Friday, July 19, 2024 8:00 a.m.
BEEF AWARDS

Grand Champion Bucket Calf
Reserve Grand Champion Bucket Calf
Grand Champion Female
Reserve Grand Champion Female
Grand Champion Bull
Reserve Grand Champion Bull
Grand Champion Market Steer
Reserve Grand Champion Market Steer
Grand Champion Market Heifer
Beef Senior Showmanship
Beef Intermediate Showmanship
Beef Junior Showmanship
Grand Champion Beef Rate of Gain
Reserve Champion Beef Rate of Gain
Beef Rate of Gain Prize Money

Grand Champion Beef Carcass Class Beef Carcass Class Prize Money Beef Organizational Pen of Three



August 16th & 17th 2024

Clark Co. Fairgrounds

4:30pm - 5:45pm Food, Fellowship & Music

> 6:00pm Sermon



Kahoka

103 E Commercial St. Kahoka, MO

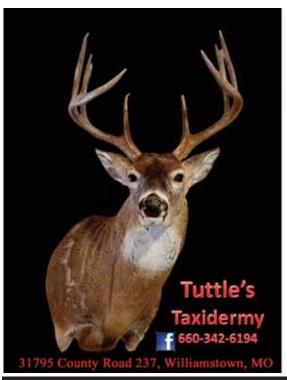
#### **HOURS**

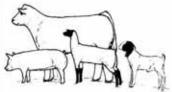
Monday - Friday 8 am - 5 pm

FOR APPOINTMENTS, CALL **660.727.3377** 

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Good luck to all the youth exhibitors!





Good Luck To All Of This Year's Fair Participants.

PROUD TO BE A SUPPORTER OF THE CLARK COUNTY FAIR!

22322 Co Road 287, Kahoka, (660) 342-2792 clarktruckandequipment.com







## Dairy Cattle Show

Dairy Cattle Superintendent: Robin Davis Show: Friday July 19, 2024 immediatley following Beef Show

DAIRY CATTLE AWARDS

Grand Champion Ayrshire Female
Grand Champion Brown Swiss Female
Grand Champion Guernsey Female
Grand Champion Holstein Female
Grand Champion Jersey Female
Grand Champion Milking Shorthorn
Supreme Champion Female
Dairy Junior Showmanship
Dairy Senior Showmanship



#### **Summers Law Office**

H. Scott Summers, Attorney at Law 540 N Johnson St - Kahoka, MO



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See you at the fair!

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Office: 800-696-5878

Proud to be a supporter of the Clark County Fair!

Lots of fun activities planned for this year's fair!



# Poultry Show



#### Superintendent: Susan Plenge

All poultry should be in place 1 hour prior to the show for Pullorum-Typhoid testing.

Show: Saturday, July 20, 2024 9 a.m. Released: following the show

(unless in the Livestock Sale)

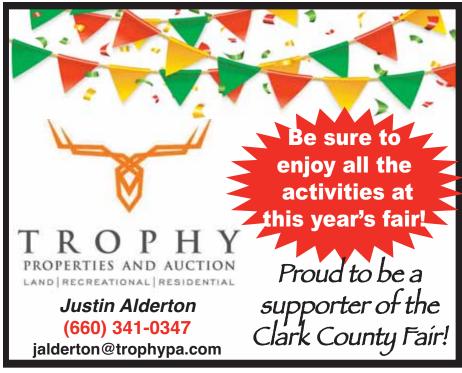
\* Grand Champion Chicken \* Grand Champion Fowl \* Best of Show



\*Poultry
Showmanship
\* Grand Champion
Market
Pen of Three



114 N. Washington St. Kahoka, MO 660-727-3353







#### 2023-2024 Clark County FFA



Adams, Tober Anderson, Mya Arnold Landon Arnold, Luke Ball, Caleb Ball, Kensley Ball, Natalee Barlow, Corbyn Barnett, Jaelynn Bash, Erin Baum, Jensen Behnke, Sam Billings, Garrett Billings, Wyatt Binsbacher, Kai Boggs, Sherry Boudreau, Amelia Brotherton, Gabe Burgess, Connor Burnett Isahella Burr, Owen Bush, Merrick Church, Thomas Clark, Braedyn Cline, Michelle Dalton, Dakota Davidson, Josh Davis, Brody Davis, Halea Davis, Wyatt Day, Austin Day, Wyatt DeBlanc, Abbigail Dent, Avery Dixon, Allie

Dopheide, Jazzie Duncan, Kenneth Fddleman, Lucas Eddleman, Owen Farmer, Jamisen Finton, Cory Forguer, Kelsey Gatske, Thad Goings, Emery Green, Cooper Harmon, Aynsley Harmon, Kiernan Harvey, Brendin Heinze, Clayton Heinze, Lauryn Hess Delana Hess, Drake Hodges, Makenna Hollender, Brinley Holsted Drew Holsted, Gracyn Howe, Ryder Humes, Brendon Irvin, Clayton Jones, Aiden Jones, Tanner Justice, Kaitlyn Kellum, Tiarra King, Axell Kircher, Dakota Kuhlman, Bryleigh LaFrenz, Seth Lindsev, Shavlee Mathes, Kaleb McDaniel, Coltyn

McDaniel, Nalani McIntire, Ryles Miller Flijah Miller, Matt Morss, Camden Nelson, Caleb Nelson, Ethan Nelson, Jed Nelson, Sydney Nichols, Colin Nixon, Kayne Nixon, Koy Oilar, Jacob Oilar, Lexi Oilar, Madi Orr Nic Orton, Jayden Parker, Grace Parker, Harrison Peck Ionathan Phillips, Amos Pihl, Will Pitford, Emma Plenge, Aiden Plenge, Bennett Plenge, Irelyn Plenge, Luke Randle, Chirs Reese, Keana Riney, Carlee Rodgers, Blake Ross, Kole Sammons Reid Schaller, Josey Schantz, Brenna

Schantz, Taylor Schmitz, Jonathan Scott Ronee Schuetz, Ian Shannon, Kevin Shotts, Daron Simmons, Korbin Smith, Kennedy Soper, Jace St. Clair, Tanner Starks, Quintin Start, Khoal Steele, Jackson Surber, Jenifer Sutterfield, Cashtyn Tannendorf Andrew Thurmond, Jamari Walton, Ava Waples, Conner Washburn, Isaiah Weaver, Lukas Webster, Chayce Westerkamp, Konner Wheeler, Callan Wheeler, Maggie Wheeler, Sam Whitaker, Zane Wilson, Cash Wilson, Kade Wilson, Lucas Worrell, Keegan Wright, Kenneth Yates, Kavlie Young, Dylan Zinnert, Kacy

Lots of fun activities planned for this vear's fair! READY MIX 511 North Vine Street, Kahoka, MO 660-727-3804 Good Luck To All Of This Year's Fair Participants!



#### **2023-2024 Clark County 4-H**



#### Antioch 4-H Club Leaders: LaTisha Scott-Snead, Ardith Harmon & Jessica Saunders

Alderton, Kason Bush, Merrick Hessley, Madelynn Babington, Caden Davolt, Owen Hogan, Maggie Babington, Callie Dienst, Henry Hopp, Eston Baker, Ava Duer, Payson Hopp, Macie Baker, Gavin Dye, Brylee Hunziker, Keagon Brookhart, Eloise Gundy, Elly Hunziker, Korbin Brookhart, Piper Harmon, Aynsley Hyde, Oaklee Buescher, Elias Harmon, Bennett Maples, Owen Buescher, Elsa Harmon, Kiernan McCreedy, McCabe Buescher, Samuel Hawkins, Declyn Mehaffie, Chyane Bunker, Easton Hawkins, Jamison Mehaffie , John Bunker, Isaiah Hessley, Braylee Moore, Cooper

Moore, Elliott Newberry, Tristan Phillips, Naomi Phillips, Silas Posey, Kate Saunders, Jadyn Saxton, Leah Snead, Lucas Snead, Tanner Tappendorf, Andrew Tappendorf, Clara Tappendorf, Leah

#### Ashton Cloverleafs 4-H Club Leaders: Nancy Bash, Danielle Waterman & Audrey Schlatter

Arnold, Evelyn Boudreau, Ervin Karle, Kvra Schlatter, Reece Bash, Erin Burnett, Braxton McAfee, Tristan Seabold, Remington Bash, Mila Christy, Hannah McDaniel, Kindrick Skipper, Hudson Bertelli, Emery Christy, Piper McDaniel, Ariabella Skipper, Jackson Boltz, Ella Gray, Izaak McDaniel, Jameson Straka, Malachi Boltz, Emmett Gray, Lane McDaniel, Mason Straka, Noah Boltz, Rory Hurt, Kindric Nixon, Avery Waterman, Charlie

#### Fox River Clovers 4-H Club Leaders: Amanda Webster & Erin Hopp

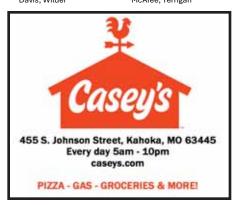
Hopp, JoseyHopp, HayesMorrison, KamilleSteele, HannahJustice, KaitlynnMcDaniel, CarverPryor, MichaelWebster, ChandlerBlack, MadilynnMorrison, KaisleyPryor, MaddieWebster, Mazlynn

#### Shamrock 4-H Club Leaders: Jill Plenge & Seth Ogle

Bertram, Chloe Hodges, Piper Ogle, Asher Thompson, Braydon Winters, Ally Boatman, Fynlee Hodges, Preston Ogle, Micah Buford, Hadley Kauth, Aryanna Ogle, Milah Winters, Clara Goings, Aubrey Kirchner, Dakota Ogle, Uriah Winters, Jarret Goings, Emery Logsdon, Adalynn Plenge, Irelyn Winters, Wyle Soto, Vivienna Hodges, Olivia Logsdon, Norah

#### Willing Workers 4-H Club Leaders: Janine Riney & Robin Davis

Buckwalter, Camrie Davis, Wyatt McCarty, Aubrey Teeter, Lilv Church, Carley Dunlap, Walter McCarty, Conrad Teeter, Lyla Church, Thomas Hooper, Royson McKay, Kirby Walker, Kallie Johnson, Peightyn Wright, Rylan Daughtry, Andrew Nye, Landon Wright, Aidyn Daughtry, Sylas Johnson, Rhett Nye, Lindy Davis, Wade Justice, Hali Rankin, Mackenzie Yates, Raelynn Davis, Weston Yates, Ryleigh McAfee, Brylee Riney, Carlee Davis, Wilder McAfee, Terrigan Teeter, Lena







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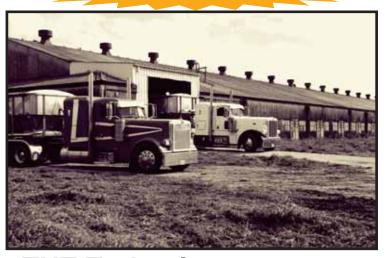
Corby & Britni Hawkins

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