

# Clark County Agricultural & Mechanical Fair

## All rentals must be booked at McAfee Auction Service, LLC

375 S. Johnson Street, Kahoka, Missouri 63445 - (660) 727-3796

### Rental Contract – Fairgrounds & Buildings

Commercial Building: \$150 (one day event) \$275 (two day event) \$100 (additional consecutive event days)  
Retainer Payment: \$150

Entire Fairgrounds: \$1000 (weekend event of Friday, Saturday & Sunday) Additional Days: \$300  
Retainer Payment: \$500

Retainer payments will be destroyed after the event is over, once it has been verified the property has been restored back to its original condition. Otherwise, retainer will be deposited to cover damages. Retainer payment is made in addition to the rental fee. Retainer payment will not be refunded, should you cancel your event.

Event: \_\_\_\_\_ Today's Date: \_\_\_\_\_

Contact Person: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone # : \_\_\_\_\_

Date(s) to be Used: \_\_\_\_\_

Area to be Used: \_\_\_\_\_

Buildings to be Used: \_\_\_\_\_ \$ \_\_\_\_\_

Camping Fee: \$ 25/per camper - per night - only if electricity is to be used \$ \_\_\_\_\_

Bathrooms: \$150 (only available April - October, per fairboard discretion depending on potential freezing) \$ \_\_\_\_\_

Janitorial Fee: \$150 (this fee is ONLY paid if you're also renting the bathrooms - check must be made out to Lindsey Davis)

**TOTAL COST OF RENTAL CONTRACT:** \$ \_\_\_\_\_

**RETAINER:** Date Paid \_\_\_\_\_ Check # \_\_\_\_\_ \$ \_\_\_\_\_

**FINAL PAYMENT:** Due before access is granted to grounds  
Date Paid \_\_\_\_\_ Check # \_\_\_\_\_ \$ \_\_\_\_\_

Rental of the Clark County Fair Grounds includes the buildings designated on this contract, excluding the Horse Barns. The renter is responsible for getting their own "Scottie Potties," if needed. If renting the bathrooms, renter is responsible for supplying their own toilet paper/soap, etc. Renter is responsible for all clean up needed inside and out of the buildings resulting from their event and leaving the buildings and grounds in the same condition as found. If any of the buildings or grounds were damaged or must be cleaned by the board, the renter forfeits their retainer. The renter will also be responsible for any and all damages to fair property that occurred during their event. If you find any damage prior to your use, please take pictures and contact a board member before your event. If using the Commercial Building, we have provided a wire running the length of the building along the east and west walls for your use to hang from. We do not allow the use of nails, screws, tape, pins, staples, magnets or tacks on the posts or walls. Usage of these items will forfeit your retainer payment.

Rental of the commercial building includes the building, electricity for the building, and the canopy of the cook shack to the north of the commercial building.

We appreciate your support and hope you have a successful event!

Renter Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Fair Representative Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Clark County A&M Fair Board Members**

Erick Arnold, President  
Superintendent of Parking & Gates  
660-341-0388

Shaw Hunziker, Vice-President  
Superintendent of Buildings  
660-341-5541

Teri Hooper, Secretary  
Superintendent of Commercial Building  
217-430-0146

Shawn McAfee, Asst. Secretary  
Asst. Superintendent of Youth Exhibits  
319-795-4268

Logan Sedore, Treasurer  
Superintendent of Amphitheater  
660-216-8870

Craig Babington, Superintendent of Beer Garden & Camping  
660-341-1962

Britten Gray, Superintendent of Demolition Derby  
660-342-2456

Chris Kirchner, Superintendent of Youth Exhibits  
660-341-4323

Scott Gregory, Superintendent of Grounds & Marshall  
660-341-0218